

## Message Text

LIMITED OFFICIAL USE

PAGE 01 LONDON 04134 171836Z

64

ACTION OES-04

INFO OCT-01 EUR-12 ISO-00 /017 W  
----- 089930

R 171820Z MAR 75

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 9364

LIMITED OFFICIAL USE LONDON 04134

E.O. 11652: N/A

TAGS: OVIP, ENGR

SUBJECT: DR. RAY'S VISIT TO LONDON APRIL 23:

SUGGESTED TOPICS FOR SPEECH

REF: LONDON 3584, STATE 49594

1. WE ARE NOW REVISING THE GUEST LISTS FOR THE LECTURE IN THE MANAGEMENT AND TECHNOLOGY SERIES DR. RAY WILL DELIVER IN LONDON APRIL 23. IN ORDER TO ENSURE ATTENDANCE BY THOSE WITH THE GREATEST INTEREST IN THE SUBJECT TO BE DISCUSSED WE SHOULD ANNOUNCE TOPIC OF THE LECTURE AS SOON AS POSSIBLE. WE SUGGEST A GENERAL DISCUSSION OF THE US NUCLEAR ENERGY PROGRAM AND THE ROLE IT IS EXPECTED TO PLAY IN REDUCING US AND IEA DEPENDENCE ON IMPORTED OIL. WE BELIEVE THIS IS MOST RELEVANT TO BRITISH CONCERNS, AND WOULD PROVIDE SOLID SUPPORT FOR OUR LONG RUN POLICY OBJECTIVES.

2. ACTION REQUESTED: APPROVAL OF "U.S. NUCLEAR ENERGY PROGRAM AND THE ENERGY CHALLENGE" AS A TITLE FOR APRIL 23 SPEECH.

RICHARDSON

LIMITED OFFICIAL USE

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 17 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** KelleyW0  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975LONDON04134  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750093-0241  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750345/aaaabnvr.tel  
**Line Count:** 49  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION OES  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 LONDON 3584, 75 STATE 49594  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** KelleyW0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 30 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <30 JUN 2003 by BoyleJA>; APPROVED <05 NOV 2003 by KelleyW0>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DR. RAY'S VISIT TO LONDON APRIL 23: SUGGESTED TOPICS FOR SPEECH  
**TAGS:** OVIP, (RAY, DIXIE LEE)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006